HONONEGAH COMMUNITY HIGH SCHOOL Rockton, IL

Joint Buildings & Grounds/Policy & Personnel Committee Meeting April 17, 2023

| Purpose | Ringland-Johnson Door Project Proposal, Teacher Parking Lot Bid Results, SPED Classrooms Proposal, Chiller Update, Athletic Field Update, Door Sensor Project Proposal, Updated Job Descriptions, Building Substitute Teacher 23-24 school year, Assistant Wrestling Coach, Consulting Contracts, HESSA Student Teaching MOU, Summit Academy Intergovernmental Agreement Update |
|-----------------------|--|
| Call to Order | Mr. Flohr called the meeting to order at 12:00 p.m. |
| Roll Call | Eric Flohr Bob Geddeis |
| | Other's Present |
| | Michael Dugan Chad Dougherty |
| | Erika Edgar Kendra Asbury |
| | Andrew Piske Dave Berg |
| | Justin Krueger Eric Sutera |
| Public Comments | None |
| Ringland-Johnson | Mr. Dugan noted the District received a proposal to assist with the Door |
| Door Project Proposal | project in the amount of \$11,500 from Ringland-Johnson. Door Lock |
| | hardware was purchased previously and will be installed on all |
| | classroom doors for safety purposes. The Committee recommended this |
| | item be placed on the April 19, 2023 Board agenda for approval. |
| Teacher Parking Lot | Mr. Dugan mentioned the winning bid for the teacher parking lot |
| Bid Results | resurfacing project was submitted by Stenstrom Excavation & Blacktop Group in the amount of \$264,193.00. This total includes the entrance, curbing and gates for the teacher's lot. The Committee recommended this item has placed on the April 10, 2023 Board aganda for approval. |
| SPED Classrooms | this item be placed on the April 19, 2023 Board agenda for approval. Mr. Dugan announced the cabinet installation project for the Special |
| Proposal | Education Classrooms will be done by Larson & Larson Builders Inc. |
| Пороват | not to exceed \$11,000.00. The Committee recommended this item be |
| | placed on the April 19, 2023 Board agenda for approval. |
| Chiller Update | Mr. Berg updated the committee on the installation of the chillers. He |
| Climer Opdate | stated that the project will cost less than previously discussed and |
| | available sooner. |
| Athletic Field Update | Mr. Dugan reported he met with Arc Design regarding plans to update |
| Auneue Field Optiate | the Baseball and Softball fields. Plans include adding netting, redoing |
| | back stops and fences. Two new press boxes on top of the dugouts, a |
| | heated building for bathrooms will be installed and turf fields will be |
| | priced out. Mr. Dugan explained a long-term plan for resurfacing the |
| | parking lot and adding a walkway between the fields in the future. More |
| | information will be forthcoming. |
| Door Sensor Project | Mr. Dugan spoke of a proposal from Pro Com Systems not exceed |
| Proposal | \$126,000.00 to install Genotec Door Sensors. The new door sensors will |
| - * o b o o o o o | be customizable allowing an automation process to alert security and |
| | The state of the s |

| | 1 1 1 1 C 1 1 TI C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|----------------------|--|
| | administration of open doors. The Committee recommended this item be placed on the April 19, 2023 Board agenda for approval. |
| Updated Job | Dr. Asbury explained the updates to the Maintenance Supervisor, |
| Descriptions | Administrative Assistant to the Superintendent, Community Outreach |
| 1 | Consultant, and Human Resources Generalist job descriptions. She also |
| | shared the reconstructed Performing Arts Center and Events Manager |
| | Job Description. The Committee recommended this item be placed on |
| | the April 19, 2023 Board agenda for approval. |
| Building Substitute | Dr. Asbury disclosed beginning in the 2020-2021 school year, HCHS |
| Teacher 23-24 school | hired a full-time substitute to report to the building in the a.m. to cover |
| year | anywhere that is needed. In the past, one of the substitutes was hired as |
| | a teacher in the building. |
| Assistant Wrestling | Dr. Asbury communicated she has been talking with Mr. Cofoid and Mr. |
| Coach | Walters regarding the wrestling team. They are requesting an Assistant |
| | Wrestling coach be added to athletics because the wrestling team has |
| | more students in the sport this season. |
| Consulting Contracts | Dr. Asbury presented consultant contracts for two employees leaving the |
| (Admin) | District. Jacob Schenk will assist the new PAC Manager. Cara Pirrie |
| | will support the Special Education Department during the transition. |
| | The Committee recommended this item be placed on the April 19, 2023 |
| | Board agenda for approval. |
| HESSA Student | Dr. Asbury mentioned a Memorandum of Understanding with |
| Teaching MOU | Hononegah Education Support Staff Association to approve |
| | Paraprofessionals performing Student-Teaching services in Special |
| | Education classrooms. The Committee recommended this item be |
| | placed on the April 19, 2023 Board agenda for approval. |
| Summit Academy | Mr. Dugan informed the committee of an updated Intergovernmental |
| Intergovernmental | Agreement with Summit Academy. The Committee recommended this |
| Agreement Update | item be placed on the April 19, 2023 Board agenda for approval. |
| Other | Mr. Krueger disclosed an updated Performing Arts Center Rental |
| | Agreement will be coming in the future. |
| | Mr. Dugan stated he would like to change the annual update on |
| | the Strategic Plan from June to October in order to capture better |
| | statistics from the prior school year. |
| | Mr. Dugan spoke regarding his reading initiative as all |
| | departments are ordering materials for next school year. |
| Adjourn | Meeting adjourned at 1:13 p.m. |

President

Secretary